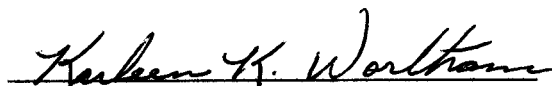


## CERTIFICATE OF CITY CLERK

I, Karleen K. Wortham, hereby certify that I am the duly qualified and acting City Clerk of the City of Richmond, Kentucky, that the foregoing Ordinance is a true and correct copy of Ordinance No. 05-32, annexing 33.18 acres of land adjacent to the city limits and owned by Josephine E. Cotton. That said Ordinance was introduced and given first reading by the Board of Commissioners of said City on August 16, 2005, and that it was placed and remained on file in my office for public inspection until September 13, 2005, on which date it was given its second reading and final enactment by said Board, that said meetings were duly held in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820, and 61.825, that a quorum was present at each of said meetings, that said Ordinance has been ordered to be published by title and summary contained in a Notice of Enactment and Summary of Ordinance, and that said Ordinance has not been modified, amended, revoked, or repealed, and that same is now in full force and effect.

**IN TESTIMONY WHEREOF**, witness my signature as City Clerk and the official Seal of said City this the 13<sup>th</sup> day of September 2005.

  
Karleen K. Wortham, City Clerk

(Seal of City)

RECEIVED AND FILED  
DATE September 19, 2005  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Garlie Adkins

## **ORDINANCE 05-32**

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING APPROXIMATELY 33.18 ACRES OF LAND ADJACENT TO THE CITY LIMITS. (JOSEPHINE E. COTTON PROPERTY – 25 NORTH (LEXINGTON ROAD)).**

**WHEREAS**, the owner of record of the unincorporated territory described below would like to have annexed to the incorporated area of the City of Richmond, Kentucky approximately 33.18 acres of land adjacent to the City Limits, and

**WHEREAS**, Josephine E. Cotton the sole owner of the land being proposed for annexation has by letter dated May 27, 2005 applied for voluntary annexation.

**WHEREAS**, it is the intent of the Richmond City Board of Commissioners to annex this land described below as per annexation procedures established by Ordinance No. 96-17, adopted February 20, 1996.

**WHEREAS**, the proposed annexation meets the requirement of KRS 81A.410, and the owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and

**WHEREAS**, it is declared pursuant to KRS 81A.420 that it is desirable to annex this unincorporated territory and the Richmond Planning and Zoning Commission has conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

**NOW, THEREFORE BE IT ORDAINED** by the Board of Commissioners of the City of Richmond that:

### **SECTION I**

A certain tract of land located on the east side of US Highway 25/421, approximately 0.80 miles northwest of the intersection with Interstate 75, Richmond, Madison County, Kentucky and being bound by survey (job No. 7728) made May 23, 2005 by Charles E. Black, a licensed land surveyor (L.S. 670) and further described as follows:

Beginning at a set steel pin, 18" long with cap L.S. 670 in the east right of way line of US 25/421 a corner to subject property and the Episcopal Church (deed book 426, page 523), Thence, with the right of way of said highway 7 calls: N 24 degrees 29' 04" W 466.44' to a set steel pin and cap; Thence, with a curve to the right, having a radius of 15, 158.39' and a arc length of 113.71' along the chord of said curve N 23 degrees 53' 44" W 113.71 to a set steel pin, 18" long with cap L.S. 670; Thence, still with a curve to the right, having a radius of 607.23' and an arc length of 132.11', along the chord of the curve N 17 degrees 26' 53" W 131.85 feet to a set steel pin, 18" long with cap L.S. 670 in

the east right of way line of said highway; Thence, still with a curve to the right, having a radius of 523.01' and an arc length of 150.92', along the chord of said curve N 02 degrees 56' 56" W 150.39 feet to a set steel pin, 18" long with cap L.S. 670, in the east right of way line of said highway; Thence, with a curve to the right having a radius of 1123.65' and an arc length of 95.32', along the chord of said curve, N 07 degrees 44' 52" E 95.29' to a set steel pin and cap; Thence, N 10 degrees 10' 40" E 151.26' to a set steel pin and cap, Thence, N 10 degrees 39' 55" E 221.81' to a set steel pin and cap at the common corner with Wayne Lake (deed book 284 page 632-deed book 261 page 313-deed book 194 page 359). Thence, with the line of Lake, S 76 degrees 20' 29" E 1530.18' to a set steel pin and cap at the common corner with South Bluegrass Junction Subdivision; Thence, S 22 degrees 24' 31" W 628.37' to a set steel pin and cap in the line of said subdivision, Thence, S 21 degrees 43' 21" W 400.90' to a set steel pin and cap in the line of said subdivision and common corner with The Episcopal Church, Thence, with the line of said church N 86 degrees 51' 36" W 894.31' to the point of beginning and containing 1,461,291 square feet (33.55 acres).

## SECTION II

The Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 on July 27, 2005 and recommended the zoning classification of subject property be R-1-C. The property shall be so zoned in accordance with that recommendation.

## SECTION III

The City Clerk shall cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

**Date of First Reading: August 16, 2005**

**Motion By: Commissioner Barnes**

**Seconded By: Commissioner Jones**

Vote:	Yes	No
Commissioner Barnes	x	
Commissioner Blythe	x	
Commissioner Brewer	x	
Commissioner Jones	x	
Mayor Lawson	Absent	

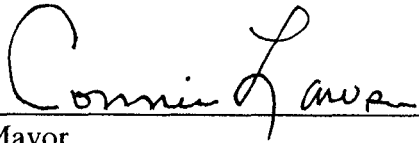
**Date of Second Reading: September 13, 2005**

**Motion By: Commissioner Barnes**

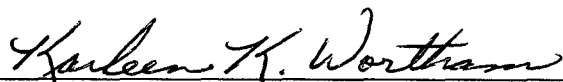
**Seconded By: Commissioner Jones**

Vote:	Yes	No

Commissioner Barnes	x
Commissioner Blythe	x
Commissioner Brewer	x
Commissioner Jones	x
Mayor Lawson	x

  
\_\_\_\_\_  
Mayor

Attest:

  
\_\_\_\_\_  
City Clerk

**PLEASE NOTE:**

**The oversize map or maps submitted with this particular filing are currently unavailable for online research. The map(s) will be added at a later date.**

**For copies needed immediately, please contact the Secretary of State's Office, Land Office Division, phone 502-564-3490.**